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As They Do in New York.

She was a beautiful and statuesque blond who had changed her residence from New York to this city and secured a position as stenographer in the office of a staid, dignified citizen augur well for the following twelveof good old Quaker descent. On the month, and the one who first wishes morning of her first appearance she went straight to the desk of the boss.

"I presume," she remarked, "that you begin the day over here the same as they do in New York?"

"Oh, yes," replied the boss, without glancing from the letter he was read-

"Well, hurry up and kiss me, then," was the startling rejoinder, "I want to get to work."-Philadelphia Telegraph.

Trying Suggestion on the Mare.

Twice as the bus slowly wended its way up the steep Cumberland gap the door at the rear opened and slammed. At first those inside paid little heed; but at the third time they demanded to know why they should be disturbed in this fashion.

'Whist," cautioned the driver, "don't spake so lowi; she'll overhear

"Who?" "The mare. Spake low! Shure, Of'me desavin' th' crayture! Everry toime she 'ears th' door close she thinks wan o' yez is gettin' down ter walk up th' bill, an' that sort a' raises her sperrits."-Success.

UTAH STATE WOOL GROWERS' CONVENTION.

Salt Lake City, December 30-31, 1910. Low excursion rates via The Salt Lake Route, Tickets on sale from all stations in Utah on Salt Lake Route. From Tintle district and Nephi and East, December 30th and 31st; from points Modena to Tintic, December 29th and 30th. Good returning until January 3, 1911.

Two Kinds of Fame.

"Yes," admitted the author of a successful book. "I woke up one morning and found myself famous,'

"It was different with me," remarked the politician who had made an ill-advised speech. "One morning I found myself famou up."-Chicago News.

But There Are No Takers.

"Clarence, you don't realize what it is to have all your career before you. I'd give 40 years of my life to have your chances."

"Of course you would, Uncle Benjamin. You'd be glad to give 40 of your years to anybody that would take em."-Chicago Tribune.

And He's Wondering Yet.

English Waiter-"Which side of the table do you wish to sit on, sir?" American Guest-"I prefer to sit on a chair."

Horrid Man.

"Pa," said little Johnny, "do all roses have thorns?" "Yes, my lad," patronizingly answers

"I don't see any thorns on these roses in ma's new hat," continued

"You would if you had to pay for the hat!" sadly sighs daddy.

Future Gains for Present Needs. "I shouldn't mind having my con-

tributions paid for on publication, were it not-"What?" "That my meals have to be paid for on acceptance."-Lippincott's.

When He Cries.

The Visitor-"What are you going

to call him?" The Fond Mother-"I don't know yet; his father calls him something way that they were rejoicing that an-

different every night.-The Sketch Conservation Wanted.

Candidate-"What a fine baby? " Baby-"Aw kiss me big sister! She likes it and I don't."-Judge.

Not Too Many.

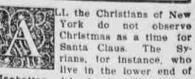
Subconsciously Percy noted that papa's shoes were of a terrible thickness and numbered at least 11.—Har-

per's Magazine. It's a mistake to marry into a contipede's family.-Punch.

No Leisure for Repenting. Singleton-"Do you believe in the

repenting at leisure?" marries he has no leisure. -Smart them in history, one always imagines

The Syrian New Year



Manhattan island, in Washington street, from the Battery up to Albany street, have an old custom of giving their presents on New Year's day. Then there also is a difference in the manner of giving. The Syrian children do not hang up their stockings. Neither do the parents disguise themselves as Santa Claus. On the contrary. The Syrian child invariably knows who is going to be his Santa Claus, and consequently is treated to no extraordinary surprise. There is one thing, however, of which he re-

mains in ignorance, and that is the nature of the present he will receive. The child picks ou whosoever be thinks will treat him best in case he succeeds in meeting and greeting him at the proper time on New Year's day. Then comes a long vigil for midnight, as the custom so prescribes it that the one who offers the first greeting at the beginning of the new year shall receive a fitting reward from the one greeted. A good wish for success and prosperity in the first hour of New Year's day is held by the Syrians to

Custom prescribes that at the time of this New Year's greeting whatever the one greeted happens to hold in his hand becomes the property of the other. The one who receives the greeting is supposed to be so pleased with it that, acting upon the happy impulse of the moment, he hesitates not to requite his greeter with whatever he first can lay hold on. This latter custom originated in feudal times, when the Emir was omnipotent in his province and his followers depended for their sustenance upon his gifts and

good prospects is entitled to a reward.

The Conflict of the Years

By KENNEDY SEATON

HE year is dying.
The battle bravely fought is e'er

The aged warrior wounded to the death /th Time's fell arrows, silently awaits The moment of release with laboured The issued of the long-contested fight,

Or vict'ry, or defeat, or welcomed truce, The unborn years shall certainly declare, And turn each well-aimed blow to gain

and use.

The warrier, dying, curtained by the night,
Sees not or knows the gain that is to be,
But dies in faith that right will surely win,
And o'er the world will rule eternally.

The year is dawning. The young recruit takes up the unsheathed

aged sire but just now laid aside; And buckling on his armour, newly bright, Essays him forth to ventures yet untried. Alluring dreams beguile his onward steps, And visions bright of victiries to be won; He feels upon his brow the laurel crown, And hears afar the coveted "well done!"

Great tasks await him, and with faith as

No thought of failure mars the blissful

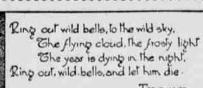
great. He steps into the fray, and strikes for

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robes and having tall, magnificent fig ures and flowing white beards and hair. At any rate, they always wore white robes on New Year's day, for that was the day wher they cut down the sacred mistletoe.

For the Druids didn't think that mistletoe was only a pretty green and you will detect punishment every vine. They believed it to be a miraculous growth which would vent people from being harmed poisonous food or drink

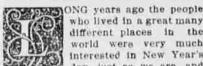
On that day a particularly large, handsome Druid. with glistening what he allowed them of the plunders white beard and hair and rather cold gray eyes-Druids always had cold Of course you can't nowadays sur- gray eyes we believe-and clothed





prise any Syrian early New Year's | most beautifully in ed him, or else he branded as a miser. Wise Syrians carry candy to hand to the children who greet them.

New Year's Day in the Long Ago



who lived in a great many different places in the world were very much interested in New Year's day, just as we are, and they did many things in honor of the day, exactly as we do. They feasted and decorated their houses and churches, and at 12 o'clock they were very particular to show in come

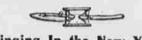
other year had begun. Not all of these people celement New Year's on the same day. The ancient Romans used to have their New Year's day in March; then they changed to January, and a large part of the rest of the world followed them. The Jewish people have another day and the Chinese and Japanese still another, but whenever the day falls, according to their special

portant celebration of it. The Druids, who were the priests of England before the Christian religion was taken into Great Britain, also celebrated New Year's day. old adage about marrying in haste and They were very interesting and very strange people, these Druids, and, Wedderly-"No, I don't. After a man according to what one reads about them as wearing beautiful white Man

calendar, there is always a very im-

day fooling with a costly article. He climb the oak tree on which the miscan be depended on as knowing bet- tletoe grew and cut it down with ter, for either he would have to make golden sickle. He wouldn't take it in a gift of it to the one who first greet. his hand, because they didn't consider that respectful enough to the sacred mistletoe, which could do such wonderful things. Instead he would catch it in a pure white cloth and climb carefully down the tree with it. After this an altar would be erected and white bulls sacrificed and prayers offered. Then the Druidical community felt that for the following year they would have all the good uck possible. You see in those days New Year's

celebrations were very serious things, and all of the ceremonies attending them were religious.

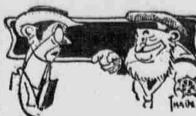






Unpleasant sounds for the "Old

MONOCLE



Cholly Glim-Beg pardon, my good man, but how can I find the customs

Jack Tar-I'll tell ye, mate; shift yer lantern from starboard to port and foller the twist in yer face.

Kept Umbrella Thirty Years. A faithful old umbrella which has shielded the family of Dr. James A. Mullican of Greenwood avenue from the storms of 30 years, was stolen on Sunday. During the rain on that day the physician lent the umbrella to E. A. Seck, and while the latter was in a store some one stole it.

"The umbrella belonged to my father and has been in the family for more than thirty years," said Doctor Mullican the other night. "It has been covered several times.

"To persons who are unable to keep the same umbrella for more than thirty days this may seem incredible, but it is true," concluded Doctor Mullican with a smile.-Chicago Tribune.

The Way of Life. It is being said of an elderly man in

business in Atchison: "He can't stand punishment as he formerly could." And there is punishment to be endured in making a living; don't forget it. Look over your own experience, hour of the day. If it isn't at home, it is on the street car or on the road. How many ways there are to punish a man who tries his best to get along and behave himself. And after a man gets old it is more evident every year that the poor fellow can't stand punishment as he could when he was younger.-Atchison Globe.

A Tripe Famine. "I want to get two pounds of tripe," said the lady, entering the shop.

"Sorry, ma'am," replied the keeper, "but we haven't any tripe today." "No tripe? Why, it's in season."

"No, ma'am, there's no tripe being shot just now." "No tripe being shot! Why, what

are you talking about?" "I-I should say, ma'am, that the fisheries commission won't allow tripe

to be caught now." "Are you crazy, man? I don't want

fish! I want tripe." "Well, what in thunder is tripe,

"Why-why, I don't know just what It is, but if you haven't got any I'll try some other place."

Examine carefully every bottle of CASTORIA, a safe and sure remedy for infants and children, and see that it

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ing oil on the troubled macadam.

Worth Its Weight in Gold. PETTIT'S EYE SALVE strengthens old eyes, tonic for eye strain, weak and watery eyes. Druggists or Howard Bros., Buffalo N. Y.

Some men are always looking for a shance to save money, and some are satisfied if they merely get it.

In case of pain on the lungs Hamlins Wizard Oil acts like a mustard plaster, except that it is more effective and is so much nicer and cleaner to use.

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Mrs. Winslow's Soothing Syrup. For children teething, softens the gams, reduces in-flammation, aliays pain, cures wind colic. Zea bottle.

Occasionally a crooked path leads to a strait-jacket,

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Fresh Air in Winter



In winter, it is hard to get fresh air In certain rooms. Some rooms in a house are usually colder than others, and if you open the windows it is hard again to heat the room properly.

If you keep the windows closed you don't get fresh air; if you keep them open you cannot quickly reheat the room. The

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Absolutely smokeless and odorless

solves the difficulty. You can leave the windows in a room open all day in winter, and when you close them apply a match to a Perfection Oil Heater and heat the room to any temperature you desire in a few minutes.

The Perfection Oil Heater is finished in Japan or nickel. It burns for nine hours. It has a cool handle and a damper top. It has an automatic-locking flame spreader, which prevents the wick from being turned high enough to smoke, and is easy to remove and drop back so that the wick can be quickly clenaed. An indicator always shows amount of oil in the font.

The filler-cap does not need to be screwed down. It is put in like a cork in a bottle, and is attached to the font by a chain. The burner body or gallery cannot become wedged, because of a new device in construction, and consequently, it can always be easily unscrewed in an instant for rewicking. The Perfection Oil Heater is strong, durable, well made, built for service, yet light and ornamental.



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